

**Month of November Mass Intentions  
(Book Of Remembrance)**

November is a special time when we pray for all our deceased family, friends, relatives and all souls in Purgatory.

**In preparation for masses during November, we will have our 'Book of Remembrance' which will include all the names of our deceased loved ones whom you would like to pray and offer masses for. In order for us to prepare the Book of Remembrance we invite you to place a November Mass envelope with the names of your deceased loved ones whom you would like mass offered for in the basket that will be placed beside the Altar during the last weeks of October and during November (Envelopes can be found at the back of the Church and at each side entrance of the Church). This will give us enough time to print the names and have the book ready for the 1st November. The Book of Remembrance will be part of each mass during November and part of the Offertory Procession at weekend masses. Please note that during the month of November, no separate mass intentions will be mentioned; every mass will be offered for all intentions that are written in the Book Of Remembrance. It is good to offer mass for all our deceased loved ones, it is even more rewarding to attend mass and pray for them yourself.**

**Every First Friday of the month following the 9am Mass we have Exposition of The Blessed Sacrament and Adoration.**

**God's Word 2022  
Daily Mass Book 2022**

If you would like to pre order any of these books for 2022 please contact the Parish Office so we can place an order. Books are \$25 each.

**Columban Calendars 2022**

These calendars are now available for \$9. They make a very nice Christmas gift. Calendars will be available after Masses.

**ST MEL'S PARISH CHRISTMAS  
MASS and CONFESSION TIMES 2021**

**WEDNESDAY 15th DECEMBER:**

6.30pm Confession  
7pm Mass followed by Adoration

**FRIDAY 17th DECEMBER:**

9am Mass  
9.30am Rosary  
10am Confession

**SATURDAY 18th DECEMBER:**

4pm Confession  
5pm Mass

**WEDNESDAY 22nd DECEMBER:**

6.30pm Confession  
7pm Mass followed by Adoration

**FRIDAY 24th DECEMBER**

**CHRISTMAS EVE**

5pm Christmas Eve Vigil Mass  
12am Midnight Mss

**SATURDAY 25th DECEMBER:**

**CHRISTMAS DAY**

8.30am Mass  
10am Mass

**SUNDAY 26th DECEMBER:**

8.30am Mass  
10am Mass  
5pm Mass

**27th and 28th DECEMBER**

**No Masses**

**SATURDAY 1st JANUARY, 2022**

10am New Years Day Mass  
5pm Vigil Mass

**A message from the Archdiocese**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively you can contact the Safeguarding and Ministerial Integrity Office at: (02) 9390 5810 or email: [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org) You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

7th November, 2021 Thirty Second Sunday in Ordinary Time Year B



**St Mel's Parish**

**Est 1915**

**Feast Day: 6th February**

**7 Evaline Street Campsie NSW 2194  
Ph. 9787 1582**

**Email: [stmelscampsie@bigpond.com](mailto:stmelscampsie@bigpond.com)**

**Website: [www.stmelscampsie.org.au](http://www.stmelscampsie.org.au)**

**Parish Priest: Fr. Anthony Mifsud**

**Parish Secretary: Diane Daher**

**Parish Office Opening hours: 9.30am-3pm on  
Tuesday, Thursday and Friday.  
Monday & Wednesday office is closed.**

**St Mel's Catholic Primary School:  
9789 3800**

**PARISH MASS TIMES**

**Saturday Vigil:** 5pm  
**Sunday:** 8.30am, 10am  
**Sunday:** 5pm (during current COVID restrictions until further notice)  
**Weekdays:** 9am Tuesday, Thursday, Friday, (8.30am Rosary)  
**Wednesday:** 7pm followed by adoration.

**SACRAMENTS:**

**Reconciliation:** 4pm to 4.30pm Saturday.  
**Baptisms:** By arrangement, please call Parish Office or download an application from the Parish website at [www.stmelscampsie.org.au](http://www.stmelscampsie.org.au)  
**Weddings:** By arrangement with six months notice  
**Care for the Sick:** Please call the presbytery.

**DEVOTIONS:**

**Rosary:** Every Tuesday, Thursday and Friday after the 9am Mass.  
**Adoration:** After Wednesday 7pm Mass.  
**First Friday Adoration:** Mass at 9am, followed by Adoration and Rosary. (restarts 5th NOV)

**SAINTS AND FEAST DAYS THIS MONTH**

**Monday 1st November:** All Saints (Solemnity)  
**Tuesday 2nd November:** All Souls' Day  
**Wednesday 3rd November:** St Martin de Porres (religious)  
**Thursday 4th November:** St Charles Borromeo (Bishop)  
**Wednesday 10th November:** St Leo the Great (Pope, doctor)  
**Thursday 11th November:** St Martin of Tours (bishop)  
**Friday 12th November:** St Josaphat (bishop, martyr)  
**Wednesday 17th November:** St Elizabeth of Hungary (religious)  
**Sunday 21st November:** Our Lord Jesus Christ King of The Universe  
**Wednesday 24th November:** Sts Andrew Dung-Lac and companions  
**Tuesday 30th November:** St Andrew (apostle)

**FIRST READING** 1 Kgs 17:10-16***A reading from the book of Kings***

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**WORD OF THE LORD.****RESPONSORIAL PSALM**

Ps 145:7-10. R.v.2

***(R.) Praise the Lord, my soul***

It is the Lord who keeps faith forever  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord who sets prisoners free. **(R.)**

It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord who protects the stranger. **(R.)**

The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R.)**

**SECOND READING** Heb 9:24-28***A reading from the letter to the Hebrews***

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

**WORD OF THE LORD.****GOSPEL ACCLAMATION** Mt 5:3***Alleluia, alleluia!***

Happy the poor in spirit;  
the kingdom of heaven is theirs.  
**Alleluia!**

**GOSPEL** Mk 12:38-44***A reading from the Holy Gospel according to Mark***

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

**GOSPEL OF THE LORD****Gospel Reflection**

by Greg Sunter.

We would normally hear or read the second half of this week's gospel as a stand alone example of generosity and faith – often without the section that immediately precedes it. Whilst the actions of the widow are certainly worthy of comment, when we read it in the context of the condemnation that immediately precedes it, the widow's offering is placed in a different light. Jesus condemns the scribes who parade their wealth and seek trappings of earthly power and glory: being recognised and greeted as they walk the streets; taking the front seats in synagogue; and expecting to be seated in the place of honour at banquets. Whilst parading their wealth and feasting at banquets, they are also swallowing up the property of widows – taking advantage of those in need. We often hear widows and orphans named in the scriptures as those in need. Widows and orphans (and strangers in the land) are marked out for special attention in the Torah. They are named as deserving of special care – the lost and broken of society. So despite holding a special place in Jewish Law and tradition, the widows are being taken advantage of by the scribes, who are taking over their property for their own gain. One of the duties of the scribes was to administer the proper payment of Temple taxes. The treasury referred to in the passage is the Temple treasury. Rather than a great act of generosity, we can now see the widow's payment of Temple tax as a burdensome, heart-wrenching obligation to pay the very last coins she had to a corrupt, uncaring system. We usually read praise into Jesus' comments about the widow's offering, but it can also be read as moral outrage at the system that demands this woman pay all that she possesses to the Temple.

***We remember in our Masses***

**Lord, we commend to your loving care all the sick of our parish. We also pray for all the Souls of the faithful departed:** Louis Claude Chasle, Angelo Favotto, Emanuel & Carmen Spiteri, Lennox Lolesio, Leodegario Enting Chan, Francesco Viterale, Georges Azzi, Tony Laban, Yvonne Hallo, Semaan Gorges, Francesco Viterale, Tony & Victor Karam, Joseph & Halema Moussa, Jhottos & Rosemont Moses, Therese Badaoui, James Lahood, Sayed Saad, **We pray for those whose anniversaries occur at this time:** Teofisto and Maura Mandanas, Victor Samuel, Francis Samia, Antonio Ramos, Vitorina Santos, Alex Henriquez, Maria Odete Da Silva, Ramez & Rada Constantine, Frank Stanton, **Lord Hear Us.**

**PRAYER FOR ALL SOULS*****Merciful Father,******Hear our prayer and console us.***

***As we renew our faith in Your Son, whom You raised from the dead,  
Strengthen our hope that all our departed brothers and sisters will share in His  
resurrection, who lives and reigns with You and the Holy Spirit,***

***God for ever and ever.******Amen*****Year of St Joseph  
2020-2021**

To perpetuate the entrustment of the Church to St. Joseph, Pope Francis has established a Year of St. Joseph from 8 December 2020 to 8 December 2021. A plenary indulgence is granted to the faithful under the usual conditions - sacramental confession, Eucharistic Communion, and prayer for the Pope's intentions - who, with a spirit detached from any sin, participate in the Year of St. Joseph by way of the following:

- Recite a legitimate prayer or act of piety in honour of St. Joseph especially on 19 March, 1 May, on the 19th of every month, and on every Wednesday, the day dedicated to the Saint.
- Pray the Holy Rosary in the home, or as an engaged couple, so that the atmosphere of intimate communion, love and prayer that was in the Holy Family, will reside in Christian families also.
- Contemplate the Lord's Prayer for at least 30 minutes, or participate in a Spiritual Retreat of at least one day that includes a meditation on St. Joseph.
- Entrust their daily activity to the protection of St. Joseph, and invoke the intercession of the Worker of Nazareth so that those seeking work can find employment befitting human dignity

**Prayer to St Joseph**

***Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted His only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil.  
Amen.***